

**League of Women Voters of Mason County
Membership Meeting Minutes Feb. 20, 2018
Johnson Library, Olympic College**

Call to Order: Amy D. called the meeting to order at 11:45 a.m.

Approval of Agenda: The agenda was approved.

President's Report: No report.

Vice President's Report: Reporting for Bobbi S. & Cindy S., Michelle B. announced the upcoming Vote Local event *Civics 101: Making Democracy Work* on March 13th from 6 -7:30 pm at the Shelton Timberland Library. Bobbi S., Cindy S & Arlene A. planned & coordinated this library program.

Secretary's Report: Amy D. moved to approve the Jan. minutes. Lynda L. seconded & the motion passed.

Treasurer's Report: Pat C. reported a balance of \$3496.42 in checking and just over \$1000 in a CD. We now have 30 paid members. Michelle B. moved to accept the Treasurer's report. The motion was seconded & passed.

Membership Services: Lynn B. is busy planning an early April gathering for new league members – *League 101*. Those interested in attending or helping should connect with Lynn.

Voter Services: Michelle B. reported on the latest *Youth Voter Registration* efforts at SHS and CHOICE High School. Since the school year began in Sept. 2017, 57 students have been registered at SHS and 8 at CHOICE. Michelle B. & Bobbi S. will repeat the program this coming Spring. Anyone interested in volunteering should contact them.

Legislative Update: Amy D. updated members on viable legislative bills supported by LWVWA that need a 'push.'

Programs: Lynda L.: Lynda has arranged for the following programs: **March:** Carolina Gutierrez from CIELO and Ricardo delBosque will present a program on DACA: *Immigrants R Us*; **April:** Laura Porter will give a presentation on ACEs [Adverse Childhood Experiences]; **May:** Mason County Treasurer, Lisa Frazier, will inform us about the Office of the Mason Co. Treasurer and explain the recent Mason County S&P downgrade. She will also shed light on the recently enacted State School Property Tax. Our **June annual meeting** program is still in the planning stages.

New Business: There was no new business.

Announcements:

- * Thanks to Joanne B. we now have our first-ever newsletter, ***Mason County VOTES!*** When you receive the newsletter via email, please print and distribute locally!
- * There is an upcoming program at PUD3 on Sat. Feb 24 from 1-3 pm titled: *Avoiding and Surviving Hostile Encounters*.
- * On Sat. March 24, marches will occur nationwide and locally in support of commonsense gun regulations. The league seeks to support and connect with those participating in the ***#March4OurLives***.

Program: Frank Pinter, Director of Mason County Support Services, presented: *Making Sense of Mason County Support Services*. The program provided an overview and explained the development of the recently created department.

Adjournment was at 1:55 p.m.

Attendance: 12 members, 7 guests including 1 presenter & 2 press reps.

Respectfully submitted:

Norma B.