

MASON COUNTY LWV EXECUTIVE BOARD MEETING

SHELTON TIMBERLAND LIBRARY 12:30 - 2:30 pm Friday, 9/9/16

AGENDA

- 1.0 Call to Order
- 2.0 Approval of Agenda
- 3.0 Approval of Minutes of Retreat
- 4.0 Question of the Day
- 5.0 Executive Reports
 - 5.01 President
 - 5.01.1 Voter's Guide Proofreaders at State Level
 - 5.01.2 Need for Publicity Committee
 - 5.01.3 Information About New Parks Board Members Elections
 - 5.01.4 Information About Initiatives 1464, 1501, 1491, 1433, 732, 735
 - 5.01.5 They Represent You Update
 - 5.02 Vice President
 - 5.02.1 Poster and Advertising Presentation
 - 5.03 Member Services and the TPP
 - 5.04 Treasurer
- 6.0 New Business
 - 6.01 New Officers' Binders - Ruby
- 7.0 Group Discussion: How do we get our non-partisanship across to the public?
- 8.0 Upcoming Events
 - 8.01 LWVMC General Membership Meeting, Tuesday, 9/20/16
11:30 am - 1:30 pm, Olympic College
 - 8.02 LWVMC Board Meeting, Friday, October 7, 12:30 - 2:30,
Timberland Library
 - 8.03 LWVMC Candidates' Debate, Monday, 10/10/16 7/9 pm @ PUD
- 9.0 Adjournment

"No written law has ever been more binding than unwritten custom supported by popular opinion." Carrie Chapman Catt