

**April General Membership Meeting**  
**Tuesday April 18, 2017 Olympic College, Johnson**  
**Library 11:30 – 1:30**  
**Agenda**

**11:30 Call to Order**

1. Approval of Agenda
2. Approval of minutes from March 2017 General Membership Meeting
3. Executive Reports–Vice President, Donna H.
4. Treasurer's Report, Pat C.
5. Secretary's Report
6. Voter Services, Amy D.
7. Member Services, Lynn B. and Nancy M.
8. Programs, Lynda L.
9. Legislative Report, Amy D.
10. Up-coming Events:
  - LWVMC May 5, Board Meeting 12:30 – 2:30, Shelton Library
  - LWVMC May 16, General Membership Meeting, Olympic College
11. Jo Sanchez, Community Health Educator & Public Information Officer

**Program: Managing Addiction** – Evidence Based Treatments & Therapeutic Courts.

Robert Sauerlender, Mason County Court Commissioner

Sara Multanen-Kerr; Evergreen Treatment Services: MAT ( Medication Assisted Treatment )