

# **PRESENTERS FOR CLIMATE JUSTICE**

***David Troutt, National  
Resources Director, Nisqually  
Indian tribe***

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***Jasmine Maclean and Ari  
Simmons, Sunrise Movement  
Olympia Hub leaders***

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***Phyllis Farrell, League of  
Women Voters, Washington  
State Legislative Action***

## **CLIMATE JUSTICE**

### **WHAT IS CLIMATE JUSTICE?**

Climate justice means solutions to the climate crisis that are fair for all. It looks at climate change through a political, social and economic lens as well as considering the environmental impacts.

### **WHO DOES IT AFFECT?**

Climate change affects people unequally, often because of race, class, gender and sexuality, among other factors.

## **LWVMC MARCH GENERAL MEMBERSHIP MEETING**

**Tuesday, March 19, 2019**

**11:30 am - 1:30 pm**

**Johnson Library  
Olympic College  
Shelton**

**LEAGUE OF WOMEN VOTERS OF  
MASON COUNTY**

**<https://www.lwvmasoncounty.org>**

## **THERE IS NO PLANET B**

**MARCH 15, 2019**



**WORLDWIDE  
STUDENT  
STRIKE IS  
COMING  
MARCH 15**

**Be sure and click on the blue globe in the  
poster and watch what happens**



## WE ARE SUNRISE

We're building an army of young people to stop climate change and create millions of good jobs in the process.

**WATCH AND SHARE THIS YEAR-END RECAP OF THE BEST MOMENTS OF OUR MOVEMENT IN 2018 TO FIND OUT.**

[HTTPS://WWW.SUNRISEMOVEMENT.ORG/VIDEO?  
LINK\\_ID=0&CAN\\_ID=2679E79A898E4C28  
53A95FD4BDB27158&SOURCE=EMAIL-  
SUNRISES-BEST-MOMENTS-  
OF-2018&EMAIL\\_REFERRER=EMAIL\\_4711  
47 SUBJECT\\_606383&EMAIL\\_SUBJECT  
=SUNRISES-BEST-MOMENTS-OF-2018](https://www.sunrisemovement.org/video?link_id=0&can_id=2679e79a898e4c2853a95fd4bdb27158&source=email-sunrises-best-moments-of-2018&email_referrer=email_471147_subject_606383&email_subject=sunrises-best-moments-of-2018)

## THE GREEN NEW DEAL

*Sunrise joined Congresswoman Alexandria Ocasio-Cortez and Senator Markey to launch the Green New Deal resolution. There are now 100 congresspeople and counting co-sponsoring the resolution.*

[http://filesforprogress.org/pdfs/Green\\_New\\_Deal.pdf](http://filesforprogress.org/pdfs/Green_New_Deal.pdf)

The Green New Deal includes investments not only in communities and public infrastructure but also in private industry to enable a sweeping transformation of our entire economy - with the public receiving appropriate ownership stakes and returns on its investments

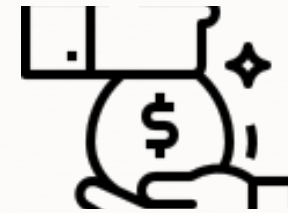


Our air, water, and home are threatened



Solutions are ready to go and they'll make our lives better.

THE PLAN CALLS AND ENABLES OUR WHOLE SOCIETY TO PARTICIPATE IN A SINGLE GREAT NATIONAL AIM: THE RAPID TRANSITION TO A FORWARD-LOOKING SOCIETY OF BROAD OPPORTUNITY, EQUAL JUSTICE, PRODUCTIVE PROSPERITY, AND ENVIRONMENTAL SUSTAINABILITY.



But a greedy few are driving us toward catastrophe



We will not be divided

### THE GREEN NEW DEAL - FIVE MAIN GOALS.

1. ACHIEVE NET-ZERO GREENHOUSE GAS EMISSIONS
2. CREATE MILLIONS OF GOOD, HIGH WAGE JOBS
3. INVEST IN THE INFRASTRUCTURE AND INDUSTRY OF U.S.
4. SECURE CLEAN AIR AND WATER, CLIMATE AND COMMUNITY RESILIENCE
5. PROMOTE JUSTICE AND EQUITY



**We are the majority. We will win.**

<https://www.sunrisemovement.org>

## Suggested Websites

**THESE FIRST 5 ARE A REPEAT FROM LAST MONTH-THE MOST RECENT SCIENTIFIC BACKGROUND PAPERS- A MUST READ IF YOU WANT TO KNOW WHAT'S GOING ON-MAYBE LONG, BUT NOT DIFFICULT**

\*Ippc report, un special report on global warming- <https://www.ipcc.ch/sr15/>

\*We have 12 years to limit climate change catastrophe, warns un - <https://www.theguardian.com/environment/2018/oct/08/global-warming-must-not-exceed-15c-warns-landmark-un-report>

\*Fourth National climate assessment <https://nca2018.globalchange.gov/>

\*U.s. climate report warns of damaged environment and shrinking economy - <https://www.nytimes.com/2018/11/23/climate/us-climate-report.html>

\*ippr, uk's leading progressive think tank : this is a crisis. Facing up to the age of environmental breakdown, Initial report. - <https://www.ippr.org/files/2019-02/risk-and-environmentfeb19.pdf>

\*Climate change is complex. We've got answers to your questions - <https://www.nytimes.com/interactive/2017/climate/what-is-climate-change.html> (summary of prior article)

### **GREEN NEW DEAL DOCUMENTS IN ORDER OF DEVELOPMENT**

[https://static1.squarespace.com/static/5aa9be92f8370a24714de593/t/5ba14811032be48b8772d37e/1537296413290/GreenNewDeal\\_Final\\_v2\\_12MB.pdf](https://static1.squarespace.com/static/5aa9be92f8370a24714de593/t/5ba14811032be48b8772d37e/1537296413290/GreenNewDeal_Final_v2_12MB.pdf)

[https://s3.us-east-2.amazonaws.com/ncsite/new\\_conesnsus\\_gnd\\_14\\_pager.pdf](https://s3.us-east-2.amazonaws.com/ncsite/new_conesnsus_gnd_14_pager.pdf)

[https://newconsensus.com/wp-content/uploads/2019/02/new\\_consensus\\_gnd\\_2\\_pager.pdf](https://newconsensus.com/wp-content/uploads/2019/02/new_consensus_gnd_2_pager.pdf)

<https://ocasio-cortez.house.gov/sites/ocasio-cortez.house.gov/files/Resolution%020on%020a%020Green%020New%020Deal.pdf> - **HOUSE RESOLUTION**

### **COMMENTARIES ON THE GREEN NEW DEAL**

What is the Green New Deal Progressives in Congress Want? - <https://www.dailydot.com/layer8/green-new-deal/>

The Game Changing Promise of a Green New Deal - <https://theintercept.com/2018/11/27/green-new-deal-congress-climate-change/>

Want the Youth Vote in 2020? Champion the Green New Deal Now - <https://www.thenation.com/article/want-the-youth-vote-in-2020-champion-the-green-new-deal-now/>

The Green New Deal: How We Will Pay for It Isn't 'A Thing' - And Inflation Isn't Either - <https://www.forbes.com/sites/rhockett/2019/01/16/the-green-new-deal-how-we-will-pay-for-it-isnt-a-thing-and-inflation-isnt-either/#929a7cb4d7fe>

We Can Pay for a Green New Deal - [https://www.huffingtonpost.com/entry/opinion-green-new-deal-cost\\_us\\_5c0042b2e4b027f1097bda5b](https://www.huffingtonpost.com/entry/opinion-green-new-deal-cost_us_5c0042b2e4b027f1097bda5b)

**How Alexandria Ocasio-Cortez's Green New Deal is Being Built - <https://grist.org/article/how-alexandria-ocasio-cortezs-green-new-deal-is-being-built/>**

**Climate Change is the Product of How Capitalism "Values" Nature - <https://truthout.org/articles/climate-change-is-the-product-of-how-capitalism-values-nature/>**

**Students Across the Europe Excoriate World Leaders for Hiding Scientific Reality of Pending 'Global Collapse' - <https://www.commondreams.org/news/2018/11/15/students-across-europe-excoriate-world-leaders-hiding-scientific-reality-pending?cd->**

**Climate Change Could Slash the Size of America's Economy by 10 % Unless Major Action is Taken... [https://www.nytimes.com/2018/11/23/climate/us-climate-report.html?emc=edit\\_na\\_20181123&nl=breaking-news&nlid=68961405ing-news&ref=cta](https://www.nytimes.com/2018/11/23/climate/us-climate-report.html?emc=edit_na_20181123&nl=breaking-news&nlid=68961405ing-news&ref=cta)**

**It's not the economy stupid. Here's why focusing on money misses the big climate picture. - [https://grist.org/article/its-not-the-economy-stupid-heres-why-focusing-on-money-misses-the-big-climate-picture/?utm\\_medium=email&utm\\_source=newsletter&utm\\_campaign=weekly](https://grist.org/article/its-not-the-economy-stupid-heres-why-focusing-on-money-misses-the-big-climate-picture/?utm_medium=email&utm_source=newsletter&utm_campaign=weekly)**

**The Green New Deal is Not a Choice - <https://www.commondreams.org/views/2019/03/12/green-new-deal-not-choice>**

**Green New Deal Tour Aims to Make 2020 a National Referendum on Visionary Energy and Economic Transformation - <https://www.commondreams.org/news/2019/03/12/green-new-deal-tour-aims-make-2020-national-referendum-visionary-energy-and-economic>**

**It's Not Just Our Planet That Needs a Green New Deal-Our People Do Too - <https://www.commondreams.org/views/2019/03/07/its-not-just-our-planet-needs-green-new-deal-our-people-do-too>**

**Hundreds of Thousands of Students Prepare for Global #ClimateStrike - <https://truthout.org/articles/hundreds-of-thousands-of-students-prepare-for-global-climatestrike/>**

## **JUST ONE EXAMPLE OF CLIMATE INJUSTICE**

**They chose us because we were real and poor... - <https://www.theguardian.com/environment/2019/mar/08/climate-changed-racism-environment-south>**

## **ON A POSITIVE NOTE...**

**Because the World Needs Fixers: Grist 50! 2019 - [https://grist.org/grist-50/2019/?utm\\_source=syndication&utm\\_medium=rss&utm\\_campaign=eric-holthaus-grist](https://grist.org/grist-50/2019/?utm_source=syndication&utm_medium=rss&utm_campaign=eric-holthaus-grist)**

**Center for Climate Protection - <https://climateprotection.org/>**

League of Women Voters of Mason County Membership Meeting  
11:30 - 1:30 PM, March 19, 2019; Olympic College, Johnson Library

**AGENDA**

**Call to order; Welcome and introductions**

**Reports**

Secretary: Michelle, Norma, Esther-- Approve Minutes of Feb. meeting

Treasurer: Pat

Voter Services: Bobbie and Michelle--voter registration at the schools, Cindy--request for canopies for voter education booth

Lobby Team: Amy—Legislative Newsletter

Program: Lynda and Amy

April: Harmony Hill: Voting, Redistricting and the Census

May: PUD3 at 6:00 PM: Behavioral Health

Nancy—Reading and book discussion for June meeting

**Noon**

**Sunshine Awards** Recognition of Dedrick Allann, MasonWeb TV, Jeff Slakey, FiberOne [News:KMAS](#), and Adam Rudnick, Shelton-Mason County Journal for their work to shine the light on local government

**Program—Climate Justice: Changing Our Future**

David Troutt, Natural Resources Director, Nisqually Indian Tribe;

Jasmine Maclean and Ari Simmons, Olympia Sunrise Hub Leaders;

Phyllis Farrell, LWVWA Legislative Action

**Take Action**

Read

Donate to provide needed feminine products for homeless women and teens in our community. See the note below.

**Adjournment**

**CALENDAR**

**March**

25: North Mason Community Voice, 7:00 PM; 111 NE Old Belfair Hyw, Belfair; Mason County Community Services and the Opioid Epidemic

**April**

5: Board meeting, 12:30 PM; Shelton Library

16: Membership meeting at **Harmony Hill**, 11:30 AM; For the People: Free, Fair and Accessible Elections—Paddy McGuire, Mason County Auditor

**June**

6-9th: LWVWA Convention; the Murano Hotel in Tacoma

11: Annual Meeting and Luncheon, 11:30 AM; Harmony Hill

**A note from Gretchen Stewart about her local project to provide feminine products for homeless women and teens in our community:**

*Hidden from view are so many woman and teens who are homeless. My goal is to serve them in a most basic manner by providing a small comfort we may all have taken for granted our entire lives. I hope to bestow them with confidence and dignity during their monthly menstrual cycles by providing feminine products. If everyone donated just one box of pads and/or tampons every month we could serve the hundreds that are on the street or at domestic violence centers, and the teens who are couch surfing just to survive.*

*Can you join me? I am willing to work with a group to pick up and deliver any donations*

Type to enter text  
**League of Women Voters of Mason County**  
**Membership Meeting Minutes Feb. 19, 2019**  
**Johnson Library, Olympic College Shelton, Shelton, WA 98584**

**Call to Order:** Cindy called the meeting to order at 11:34 a.m.

**Welcome & Introductions.** Cindy welcomed everyone present which included 20 LWVMC members, 6 guests and two presenters.

**Business Meeting Reports:**

**Secretary:** Pat C. moved to approve the minutes as presented; Arlene A seconded. The motion passed.

**President:** Cindy S. encouraged everyone to get involved in *Democracy Lobby Day*, this Thursday 2/21. The event is co-sponsored by LWVWA and Fix Democracy First. Planning is continuing for the **LWV & Women's Suffrage Centennial** event. Contact Cindy to get involved. The Feb. 15 one woman performance of *Many Maps, One Voice* was a success. Cindy thanked those who volunteered.

**Legislative Report:** Amy D. summarized some upcoming legislation, including SHB 110 and HB 1113. Anyone who would like to receive the Legislative Newsletter [LNL] via email should contact Amy D or Cindy S.

**Vice President:** Bobbie S. & Connie S.: Bobbie reported that the Voter Registration team has registered 70 students at Shelton High! The kids are very excited which makes the project enjoyable. The next registration event will be at North Mason High School. The date is not set; contact Bobbie or Connie to help.

**Treasurer:** Pat C. reported that our current balance is \$4694.27 and we have 42 paid members. Pat updated the national LWV roster with our members. Our **TRY – They Represent You** -brochure is fully updated and very eye-catching thanks to new member & graphic designer Linda Wyotowich.

**Programs:** Lynda L. & Amy D.: Our March 19<sup>th</sup> program will be on *Climate Justice*. Paddy McGuire will speak on *Voting, the Census and Redistricting* at the April 16<sup>th</sup> program to be held at Harmony Hill. We will learn about *Mental Health Outreach in Mason County* at a May evening meeting held at PUD 3.

**Voter Services / Vote Local Committee** the early Feb. meeting has been rescheduled to Feb. 26, 11:30 am @ Sisters Restaurant. Look for the report at the March Board meeting.

**Member Services:** Nancy presented and distributed an excellent list of Climate Change internet resources for us to educate ourselves on the subject for the March meeting.

**Commission Watch:** There was no report.

**Program:** John Bolender, District Manager from the Mason Conservation District [MCD], introduced us to the background & purpose of our 'special purpose' MCD. Matt Provencher, Stewardship and Technical Assistance Forester with WA State DNR, described a new cooperative initiative: **The Regional Conservation Partnership Program** which has just been finalized. It combines expertise, grant & other funding and personnel from WSU, WDFW, DNR and several southwest WA State Conservation Districts for the common purpose of advising and assisting local, small acreage landowners manage their forest resources for the future. To learn more about this, follow this link for the *Forest and Tree Health In Western Washington* presentation: <https://youtu.be/3fv80q18q0w>

**Take Action:** Cindy encouraged us to 'Take Action' this month by participating in Democracy Lobby Day this coming Thursday and educating ourselves about climate change or other issues important to us.

**Calendar:** **Feb. 21:** LWVWA 'Democracy Day' LWVWA Lobby Day, Olympia

**Feb. 26:** Voter Services meeting; 11:30 Sisters Restaurant

**Mar. 1:** LWVMC Board Meeting, 12:30 p.m. Shelton Library.

**Mar. 19:** LWVMC Membership meeting: 11:30-1:30, Olympic College Library; *Climate Justice*

**June 6-9:** LWVWA Convention: Murano Hotel, Tacoma.

**Attendance:** 20 LWVMC members were present, meeting the 14 member required quorum.

**Adjournment:** A LWVMC member moved & Lynda L. seconded to adjourn at 1:27 p.m. *Respectfully submitted*, Norma B.