

**League of Women Voters of Mason County Membership Meeting**  
**11:30 a.m. Tuesday, Apr. 18, 2017**  
**Johnson Library, Olympic College, Shelton, WA**

Attendance: 19 members; 5 guests [including presenters]

**Call to Order:** Amy C.. called the meeting to order at 11:30 am.

**Approval of Agenda:** Dispensed.

**Approval of Minutes:** Amy D. moved & Pat C. seconded to accept the Mar. minutes; the motion passed.

**Executive Reports:** There were none.

**Treasurer's Report:** Pat C. reported that we now have 35 paid members and welcomed several new members present. Our checking account balance is \$3043.79 with about \$1029 in a CD. The balance reflects our annual donation to Harmony Hill and the Olympic College Fdn. We have not yet paid the national dues.

**Secretary's Report:** There was no correspondence this month.

**Voter Services:** Michelle B. needs 1-2 more members to join her, Bobbi S. & Connie S. to register young voters at North Mason, SHS & CHOICE High Schools this spring. The kids & teachers are very pleased to have League members take an interest in them. Let Michelle know if you want to help teens become educated voters. This is a rewarding project and runs into mid-May.

**Member Services:** Lynn B. & Nancy M. welcomed our new members Jeannine D. and Joanne B. Nancy is working on new Name Tents. There should be extra TRY brochures at the next meeting.

**Programs:** Lynda L. announced that our next meeting will be a field trip to Quixote Village on Tuesday May 16. Members should arrange to carpool amongst themselves. We will meet at the site & go out to lunch after the tour. Our Annual meeting will be on June 16 at Harmony Hill. Lynda is arranging a speaker.

**Legislative Report:** Amy D. reported that the Legislature is currently in reconciling their budgets. Several important bills have passed which concern voting security, volunteerism, opioid treatment & more. Members should continue to connect with their legislators and back legislation that is in accord with League values.

**Upcoming Events:**

*LWVMC Board meeting* at the Shelton Library meeting room on Friday May 5<sup>th</sup>, from 12:30-2:30

*LWVMC Membership Field Trip:* see **Programs**, above.

*March for Science:* Meet at 12 noon at Loop Field [at Evergreen Elementary School] and march to the Mason Transit Center where several "STEAM" projects will be on display. Dr. Gushee will also give a presentation on Antarctica.

*Neighbors for Immigrant Rights March,* Sunday April 30<sup>th</sup>. Meet at Loop Field at 2:30 p.m.; march begins at 3 p.m.

**Program:**

**Managing Addiction: Evidence-based Treatments and Therapeutic Courts**

We hosted two speakers. **Robert Sauerlender**, Mason County Court Commissioner gave an excellent overview of M.A.T. [Medication Assisted Treatment] in Mason County. **Sara Multanen-Karr** of Evergreen Treatment Services gave background on M.A.T. access and delivery in our region.

The meeting adjourned at 1:30 p.m.

Respectfully submitted, Norma B.